



# **TOWN COUNCIL MEETING**

**TOWN OF CHASE CITY, VA**

**Monday, May 08, 2023 at 7:00 PM**

319 North Main Street, Chase City, VA 23924

Phone: (434) 372-5136 | [www.chasecity.org](http://www.chasecity.org)

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## **ADA NOTICE**

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It is the intention of the Town of Chase City to comply in all aspects with the Americans with Disabilities Act (ADA). If you plan on attending a meeting to participate or to observe and need special assistance beyond what is routinely provided, the city will attempt to accommodate you in every reasonable manner. Please contact Town Hall by phone or email, at least four business days prior to the meeting to inform the City of your specific needs and to determine if accommodation is feasible.

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## **AGENDA**

### **Invocation**

### **Call to Order**

### **Citizen's Recognition**

### **Consent Agenda**

1. RCM minutes from 4.10.23 submitted for approval.
2. Joint Public Hearing Minutes from 4/10/23 submitted for approval.
3. Minutes submitted for approval from the special meeting involving Buildings & Grounds committee on 4.13.23.
4. Special Budget Workshop Minutes 4/24/23
5. Bills Paid in the Month of April 2023
6. Report to Council/Operating Budget April 2023
7. April 2023 Charge Offs submitted to council for approval
8. April 2023 Chase City Police Report
9. April 2023 Public Works Report
10. The April 2023 Chase City Volunteer Fire Department Report.
11. 2022 Consumer Confidence Drinking Water Quality Report to be published.

### **New Business**

12. Town Council will vote to approve the nominations for town representative and alternate for the Roanoke River Service Authority.
13. Presentation of FY24 Budget
14. Town Council to vote to approve the advertising of the 2024 fiscal year budget & public hearing date & time.
15. B Street Phase Two Resolution to be presented to council for a vote.

**Old Business**

16. Town council to vote on approving the second reading of ordinance change 8-4-28
17. Town council to vote on approving the second reading of ordinance change 8-4-36

**Mayor/Council Comments**

**Town Manager's Oral Report**

**Adjournment**